



PTO/SB/21 (08-03)

Approved for use through 07/31/2006. OMB 0651-0031

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**TRANSMITTAL  
FORM**

(to be used for all correspondence after initial filing)

|                      |                    |
|----------------------|--------------------|
| Application Number   | 10/655,893         |
| Confirmation Number  | 7672               |
| Filing Date          | 09/05/2003         |
| First Named Inventor | Dan P. Steinberger |
| Art Unit             | 3618               |
| Examiner Name        |                    |

|  |    |                        |           |
|--|----|------------------------|-----------|
| Total Number of Pages in This Submission | 16 | Attorney Docket Number | 48000/001 |
|--|----|------------------------|-----------|

**ENCLOSURES (check all that apply)**

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| <input type="checkbox"/> Fee Transmittal Form<br><br><input type="checkbox"/> Fee Attached<br><br><input type="checkbox"/> Amendment / Reply<br><br><input type="checkbox"/> After Final<br><br><input type="checkbox"/> Affidavits/declaration(s)<br><br><input type="checkbox"/> Extension of Time Request<br><br><input type="checkbox"/> Express Abandonment Request<br><br><input checked="" type="checkbox"/> Information Disclosure Statement<br><br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><br><input type="checkbox"/> Response to Missing Parts/ Incomplete Application<br><br><input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Drawing(s)<br><br><input type="checkbox"/> Licensing-related Papers<br><br><input type="checkbox"/> Petition<br><br><input type="checkbox"/> Petition to Convert to a Provisional Application<br><br><input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address<br><br><input type="checkbox"/> Terminal Disclaimer<br><br><input type="checkbox"/> Request for Refund<br><br><input type="checkbox"/> CD, Number of CD(s) _____ | <input type="checkbox"/> After Allowance Communication to Group<br><br><input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences<br><br><input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)<br><br><input type="checkbox"/> Proprietary Information<br><br><input type="checkbox"/> Status Letter<br><br><input checked="" type="checkbox"/> Other Enclosure(s)<br>(please identify below):<br><br><b>5 cited Non Patent Literature Documents – 14 pages</b> |         |   |
| <table border="1"><tr><td>Remarks</td><td>It is believed that no fees are due in this matter. However, if it is determined that fees are due, the Commissioner is authorized to debit Deposit Account 502622 for any required fees.</td></tr></table>   |  |   | Remarks | It is believed that no fees are due in this matter. However, if it is determined that fees are due, the Commissioner is authorized to debit Deposit Account 502622 for any required fees. |
| Remarks   | It is believed that no fees are due in this matter. However, if it is determined that fees are due, the Commissioner is authorized to debit Deposit Account 502622 for any required fees.  |   |         |   |

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

|                         |                                   |
|-------------------------|-----------------------------------|
| Firm or Individual name | Brett L. Bornsen, Reg. No. 46,566 |
| Signature               |                                   |
| Date                    | February 2, 2004                  |

**CERTIFICATE OF MAILING**

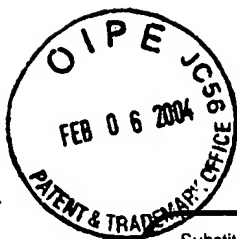
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| Typed or printed name | Linda L. Leonard |      |                  |
| Signature             |                  | Date | February 2, 2004 |

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Substitute for form 1449B/PTO

**INFORMATION DISCLOSURE  
STATEMENT BY APPLICANT**

(Use as many sheets as necessary)

**Complete if Known**

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Sheet 2 of 2

Attorney Docket Number 48000/001

**NON PATENT LITERATURE DOCUMENTS**

| Examiner<br>Initials * | Cite<br>No. <sup>1</sup> | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | T <sup>2</sup> |
|------------------------|--------------------------|---|----------------|
|                        | 15                       | HAGIE MANUFACTURING CO., 284XP Sprayer, <a href="http://www.hagie.com">http://www.hagie.com</a>   |                |
|                        | 16                       | JOHN DEERE, 4710 Self-Propelled Sprayer, <a href="http://www.deere.com">http://www.deere.com</a>  |                |
|                        | 17                       | KENNETH'S SALES & SERVICE, INC., Blumhardt 3-Point Sprayers, <a href="http://www.kennethsales.com">http://www.kennethsales.com</a>  |                |
|                        | 18                       | WYLIE MFG., Wylie ROW WYNG 60ft Boom Sprayer, <a href="http://www.wyliesprayers.com">http://www.wyliesprayers.com</a>   |                |
|                        | 19                       | MILLER, NitroSprayer w/ Air-Flex Suspension; <a href="http://www.nitrosprayer.com">http://www.nitrosprayer.com</a>  |                |
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Examiner  
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\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

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